

## **RENTAL APPLICATION**

## APPLE TREE APARTMENTS

1752 West Jackson Lane, Lakeside, AZ 85929

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| he unde            | rsigned hereby makes<br>_ months, commencing          | g on                                 |                                     | ,  | 20, at a r  | monthly rent   | al rate of \$       | a lease term of           |
|--------------------|---|--------------------------------------|-------------------------------------|--|---|--|---------------------|---------------------------|
|                    | <u>NOTE</u> : Each co                                 | o-applicant must con                 | npiete a sep                        | parate Kent  | al Application                                    | form. PLE  | ASE PRINT.          |                           |
|                    |   | PART I:                              | HOUSEH                              | IOLD CO  | MPOSITIO  | N  |                     |                           |
| # of<br>Applicants | Last Name   | First Name, MI                       | Category                            | Full-Time<br>Student<br><u>Y</u> ES or<br><u>N</u> O | Part-Time<br>Student<br><u>Y</u> ES or <u>N</u> O | <u>S</u> ingle <u>M</u> arried <u>D</u> ivorced Se <u>P</u> arated <u>E</u> ngaged | Birth Date          | Social Security<br>Number |
| 1                  |   |                                      | НОН                                 | □Y □N  | □Y□N  |  | †                   | †                         |
| 2                  |   |                                      |                                     | $\square_{Y} \square_{N}$                            | $\square$ Y $\square$ N                           |  |                     |                           |
| 3                  |   |                                      |                                     | $\square_{Y} \square_{N}$                            | $\square$ Y $\square$ N                           |  |                     |                           |
| 4                  |   |                                      |                                     | $\square_{Y} \square_{N}$                            | $\square$ Y $\square$ N                           |  |                     |                           |
| 5                  |   |                                      |                                     | $\square$ Y $\square$ N                              | $\square$ Y $\square$ N                           |  |                     |                           |
| 6                  |   |                                      |                                     | $\square_{Y} \square_{N}$                            | $\square$ Y $\square$ N                           |  |                     |                           |
|                    | ☐ RENT ☐ HOMELES                                      | SS P                                 | ART III: I                          | RENTAL I   | HISTORY   |  |                     |                           |
|                    | Current Street Address                                | Current C                            | Current City, State, Zip (required) |  |   | ong? Reason for Leaving  |                     |                           |
| Mont               | thly Payment, Including<br>Utilities                  | Name o                               | of Landlord                         |  |   | Landlord To  | elephone or Fax     |                           |
| 1                  | Do you Have a Pet?                                    | ☐ YE                                 | s 🗖 NO                              | _  |   |  |                     |                           |
|                    |   |                                      |                                     |  |   | Please   | Describe            |                           |
| IF RESI            | IDENCY AT THE ABOVE                                   | LOCATION HAS BEEI                    | N LESS THA                          |  | PLEASE COMF                                       | PLETE THE F  | OLLOWING:           |                           |
|                    | Previous Street Address                               | Previous City, State, Zip (required) |                                     |  | Reason for Leaving                                |  |                     |                           |
| Monthly I          | Aonthly Payment, Including Utilities Name of Landlord |                                      |                                     |  | Landlord Telephone or Fax                         |  |                     |                           |
|                    |   | PART                                 | III: CREI                           | OIT REFE   | RENCES  |  |                     |                           |
|                    |   |                                      | Checking                            |  | ☐ Savings   |  |                     | iid Debit                 |
|                    | Bank Name   | Checking Ac                          | ccount Number                       | Sa   | avings Account Nu                                 | mber   | Prepaid Debit Ac    | count Number              |
|                    | iver's License Number YOU EVER:                       | State Issued Exp                     | pires                               | Vehicle M  | lake & Model                                      | Ye   | ar Pl               | late Number               |
| Filed fo           | or Bankruptcy?  | TYES NO                              |                                     |  | If Yes, pleas                                     | se explain   |                     |                           |
| Been E             | victed from Tenancy?                                  | TYES NO                              |                                     |  |   | please explain   |                     |                           |
| APPRO              | OXIMATE MONTHLY AN                                    | OUNT(S) OF RECUF                     | RRING EXPE                          | ENSE(S):   | ŋ 1es,  | рисияс схриин  |                     |                           |
| \$                 | Car Payment(s)  | Credit Card(s)                       | \$                                  | Loan(s)  | \$  | nsurance   | \$                  | Other                     |
|                    |   | ncy Contact Name & Phone             |                                     |  |   |  | ship to Emergency C |                           |



|   | PA                         | ART IV: CRIMINAL E  | BACKGROUND               |                  |                 |  |
|---|----------------------------|---|--------------------------|------------------|-----------------|--|
| lave you ever beel  |                            | YES NO If Yes, please explain predetermined approval or       |                          |                  |                 |  |
| ay-Kay Realty Corp  | is without predeto         |   |                          |                  |                 |  |
| rejection criteria as to the history itself. However, failure to accurately disclose is a basis for rejection. Please provide an accurate disclosure of any history of criminal background, including felony and misdemeanor arrests and convictions. |                            |   |                          |                  |                 |  |
|   |                            |   |                          |                  |                 |  |
|   |                            |   |                          |                  |                 |  |
|   |                            |   |                          |                  |                 |  |
|   |                            |   |                          |                  |                 |  |
|   |                            |   |                          |                  |                 |  |
|   |                            |   |                          |                  |                 |  |
|   |                            |   |                          |                  |                 |  |
|   |                            |   |                          |                  |                 |  |
|   |                            | PART V: RECURRI   | NC INCOME                |                  |                 |  |
| Current Employer  |                            | Position  | How Long?                | Sup              | pervisor's Name |  |
| Telephone N   | Number                     | Fax Number  |                          | Addre            | ess             |  |
| URRENT WAGES  | (must include anticipat    | ted overtime and bonuses                                      | ):                       |                  |                 |  |
| lourly Wage Rate: \$  | S Avg. H                   | lours Worked Per Week:  | Estimate                 | d Monthly Gross  | Earnings: \$    |  |
| o you regularly get tip   | s, commissions, bonuses or | r other compensation?   | YES NO If Yes            | , \$             | per             |  |
| o you have more thar  | n one job? YES NO          | (If Yes, you will need to                                     | provide details on a sep | arate form)      | <u> </u>        |  |
| THER INCOME:  |                            | that all income be disclosed<br>ing monthly amount, if applic |                          | e qualification. | Monthly Income  |  |
|   | Alimony/Child Support      | t   |                          | res 🗖 no         | \$              |  |
|   | AFDC/TANF                  |   |                          | res 🗖 no         | \$              |  |
|   | Food Stamps                |   |                          | res 🗖 no         | \$              |  |
|   | Social Security/Disabi     | lity  |                          | res 🗖 no         | \$              |  |
|   | Retirement/Pensions/       | Annuities   |                          | res 🗖 no         | \$              |  |
|   | Unemployment               |   |                          | res 🗖 no         | \$              |  |
|   | Worker's Compensation      | on  |                          | res 🗖 no         | \$              |  |
|   | Recurring Gifts from F     | amily   |                          | res 🗖 no         | \$              |  |
|   | Grants & Scholarships      | 3   |                          | res 🗖 no         | \$              |  |
|   | "Gig" Income (Uber, L      | yft, Door Dash, etc.)   |                          | res 🗖 no         | \$              |  |
|   | Other Recurring Monie      | es  |                          | res 🗖 no         | \$              |  |



|   | PART VI: HOU               | JSING ASSIS             | TANCE                      |                   |  |
|---|----------------------------|-------------------------|----------------------------|-------------------|--|
| Do you receive government rental a (If Yes, please complete the rest of this section)   |                            | tion 8 assistance       | or other rent subsidy prog | rams)? 🗖 YES 🗖 NO |  |
| Name of Program   | Name of Case               | eworker                 | Telephone of Caseworker    | Voucher Amount    |  |
| Last Recertification Date   | Approved Residence<br>Size | Number of HH<br>Members | _                          |                   |  |
|   |                            |                         |                            |                   |  |
|   | PART VII: P                | EST DISCLO              | SURE                       |                   |  |
| Have you been exposed to bedbugs  | s or cockroaches in you    | r current or prior      | residences? 🗖 YES 🔲        | NO                |  |
| IF YES: Date Treated  |                            |                         | <u></u>                    |                   |  |
| Has the treatment been eff  | ective?                    | NO                      |                            |                   |  |
| Do you currently have then  | n?                         | NO                      |                            |                   |  |
| What steps will you take to avoid bring   |                            |                         |                            |                   |  |
| ·····aronopo ······ you tano to arona aring   |                            |                         |                            |                   |  |
|   |                            |                         |                            |                   |  |
|   |                            |                         |                            |                   |  |
|   |                            |                         |                            |                   |  |
|   | PART VIII: FAIR            | HOUSING DIS             | SCLOSURE                   |                   |  |
| Kay-Kay Realty Corp. endeavors to Requests for accommodation to our Pomiscommunication. |                            |                         |                            |                   |  |
| Below, please check any that apply:   |                            |                         |                            |                   |  |
| ☐ I require an accessible apartm  | ent.                       |                         |                            |                   |  |
| . □ I have a service animal.  |                            |                         |                            |                   |  |
| ☐ I need to discuss accommodate   | ions or modifications      |                         |                            |                   |  |
| — Theed to discuss accommodat   | ions of modifications.     |                         |                            |                   |  |



## PART XI: CERTIFICATION

I hereby apply to lease the above-described premises on substantially the terms set forth herein. As an inducement to Kay-Kay Realty Corp., agent for the owner of the community, to accept this Rental Application, I certify that all information contained herein is true, complete and accurate. Material falsification of information provided may result in the denial of this application or in the termination of the Lease Agreement. I understand that changes in household size are not permitted without management authorization. I hereby certify that I do not anticipate any changes in household composition during the initial term of the lease. I hereby deposit \$ as an earnest deposit to be refunded to me in full within ten (10) business days if this application is not approved and accepted. I hereby waive any claim to damages by reason of non-acceptance. Upon acceptance of this application, this deposit shall be applied to the move-in costs. When so approved and accepted, I agree to execute a Lease Agreement before possession is delivered, and to pay the balance of the security and other move-in costs. ONCE APPROVED, IF I FAIL TO TAKE POSSESSION OF THE RESIDENCE BY THE DATE AGREED UPON, THE DEPOSIT WILL BE FORFEITED. Landlord reserves the right to require additional refundable security deposits or to decline the application based upon its qualification standards for the community. If additional refundable deposits are required, I understand that I will have 24 hours to accept the unit and post the additional deposit, or it may be leased to another party. I also understand I may appeal a decision to deny this application or deposit requirements by emailing the Leasing Committee at LC@kay-kay.biz or writing via US Mail to Kay-Kay Realty Corp., Attention: Leasing Committee, 6908 E. Thomas Road, Suite 300, Scottsdale, Arizona 85351. By execution of this Rental Application, I hereby authorize Kay-Kay Realty Corp., or its agent, to make such investigations into my credit, employment, rental, and criminal history as they may deem appropriate, and release all parties from all liability for any damage that may result from their furnishing information to you. I acknowledge credit and/or criminal background information will be obtained from Screening Reports, Inc. and understand that Screening Reports, Inc. will not participate in the decision to approve or reject this application. I understand that this community limits the number of occupants to two persons per bedroom. SIGNATURE OF APPLICANT **DATE** Cellphone Number Work Telephone Number **Email Address** 



