

## **RENTAL APPLICATION**

## AMBER POINTE APARTMENTS

4625 S. 7th Avenue, Phoenix, AZ 85041

Telephone: (602) 296-5006 • Fax: (602) 296-5881

| The und   | The undersigned hereby makes application to rent Residence #   |   |   |   |  |  |                | at                     | Ambe                            | er Point |
|---|--|---|---|---|--|--|----------------|------------------------|---------------------------------|----------|
| Apartments for a lease term of months, commencing on  |  |   |   |   |  | , 20   | , at a         | a monthl               |                                 |          |
| rental ra   |  | •   |   |   |  |  |                |                        |                                 |          |
|   | NOTE: Each o   | o-applicant must  | complete  | a separate  | Rental App   | lication for   | m. PLEASE      | PRINT.                 |                                 |          |
|   |  | PART  | I: HOUS   | SEHOLD  | COMPOS   | ITION  |                |                        |                                 |          |
| # of<br>Applicants  | Last Name  | First Name, MI  | Category  | Full-Time<br>Student<br><u>Y</u> ES or<br><u>N</u> O  | Part-Time<br>Student<br><u>Y</u> ES or<br><u>N</u> O                             | <u>S</u> ingle<br><u>M</u> arried<br><u>D</u> ivorced<br>Se <u>P</u> arated<br><u>E</u> ngaged | Birth Date     | Social Security Number |                                 |          |
| 1   |  |   | НОН   | $\square_{Y} \square_{N}$   | $\square_{Y} \square_{N}$  |  |                |                        |                                 |          |
| 2   |  |   |   | $\square$ Y $\square$ N   | $\square_{Y} \square_{N}$  |  |                |                        |                                 |          |
| 3   |  |   |   | $\square_{Y} \square_{N}$   | $\square$ Y $\square$ N  |  |                |                        |                                 |          |
| 4   |  |   |   | $\square_{Y} \square_{N}$   | $\square$ Y $\square$ N  |  |                |                        |                                 |          |
| 5   |  |   |   |   | □Y □N  |  |                |                        |                                 |          |
| 6   |  |   |   |   |  |  |                |                        |                                 |          |
| Do all m<br>of the tin  | inors, listed above, live ir<br>ne?  | the household at  | least 50%   | $\square_{Y} \square_{N}$   |  |  |                |                        |                                 |          |
|   |  | P   | ΔRT II·   | STUDEN  | T STATUS   | \$   |                |                        |                                 |          |
| If Y Is to pare the pare pare | all household members TES to the above, please the household comprised try, other than the other per the HOH and co-applicates the household received any of the students part any of the students received the household previous th | answer the following of a single parent arent? ant married, and do AFDC or TANF, or Food Stamps? icipants in the Jobive scholarships, Paly under the care | ng: with schoo they file a or other ber Training Pa ELL grants and placem | I-age child(re<br>joint income<br>nefits under T<br>artnership Ac<br>s, or other cas<br>nent responsi | en), none of w<br>tax return?<br>Fitle IV?<br>et, or other sin<br>sh grants or a | nilar Workfo<br>essistance?<br>cal county c  | pendent on a t | third                  | YES<br>YES<br>YES<br>YES<br>YES | NO       |
| I   | IVING WITH FAMILY  | ELESS   | rani  | III. IXLIA  | AL IIIST   |  |                |                        |                                 |          |
|   | Current Street Address   | Current City, State, Zip (required)   |   | How Lon   | g?   | Reason for Leaving   |                |                        |                                 |          |
| Mo  | nthly Payment, Including<br>Utilities  | Name of Landlord  |   |   |  | Landlord Telephone or Fax  |                |                        |                                 |          |
|   | Do you Have a Pet?  YES NO   |   |   |   |  |  |                |                        |                                 |          |
|   | LI TES LINO  |   |   |   | If Yes, please de  | scribe   |                |                        |                                 | _        |
| IF RE   | SIDENCY AT THE ABOVI   | E LOCATION HAS  | BEEN LES  |   | ARS, PLEAS   |  | TE THE FOLLO   | WING:                  |                                 |          |
|   | Previous Street Address  | Previous City, State, Zip (required)  |   |   | CVVINLD LIKE   | Reason for Leaving   |                |                        |                                 |          |
| Mo  | nthly Payment, Including Utilities   | Name of Landlord  |   |   |  | Landlord Telephone or Fax  |                |                        |                                 |          |

| PART IV: CREDIT REFERENCES   |                         |                                   |                                    |  |  |
|--|-------------------------|-----------------------------------|------------------------------------|--|--|
| Bank Name  | ☐ Checking              | Savings                           | Prepaid Debit                      |  |  |
| Driver's License Number State Issued  HAVE YOU EVER:   | Expires                 | Vehicle Make & Model              | Year Plate Number                  |  |  |
| Filed for Bankruptcy?  | NO                      | If Yes, please ex                 | plain                              |  |  |
| Been Evicted from Tenancy?   | NO                      | If Yes, please                    | ise explain                        |  |  |
| APPROXIMATE MONTHLY AMOUNT(S) O  |                         |                                   |                                    |  |  |
| \$\$ Car Payment(s) \$Credit Card  | \$\$                    | san(s) \$ Car Insura              | ance \$Other                       |  |  |
| Emergency Contact Nan  | ne & Phone Numbers      |                                   | Relationship to Emergency Contact  |  |  |
|  |                         |                                   |                                    |  |  |
| Kay-Kay Realty Corp. has a policy to review rejection criteria as to the history itself. How disclosure of any history of criminal background b | ever, failure to accura | tely disclose is a basis for reje | ection. Please provide an accurate |  |  |
|  |                         |                                   |                                    |  |  |
|  |                         |                                   |                                    |  |  |
|  |                         |                                   |                                    |  |  |

| PART VI: RECURRING INCOME   |  |  |  |                                       |   |  |  |  |
|---|--|--|--|---------------------------------------|---|--|--|--|
| CHECK ALL THAT APPI   | LY: □Employed F                            | Full-Time  | ime □Self-Employed   | □Non-Employed                         | □Unemployed □Retired                      |  |  |  |
| Current Er  | mployer                                    | Position   | How Long?  | Supe                                  | ervisor's Name                            |  |  |  |
| <br>Telephone Nu  | mber                                       | Fax Number   |  | Addres                                | rs ·                                      |  |  |  |
| CURRENT WAGES (   | must include antic                         | cipated overtime and bonu  | ıses):   |                                       |   |  |  |  |
| Hourly Wage Rate: \$  | Av   | g. Hours Worked Per Week:  | Estimat  | ed Monthly Gross                      | Earnings: \$                              |  |  |  |
| Do you regularly get tips   | s, commissions, bonus                      | ses or other compensation?   | YES NO If YE   | YES NO If Yes, \$per                  |   |  |  |  |
| Do you have more than   | one job?                                   | _  | ou will need to provide  |                                       |   |  |  |  |
| OTHER INCOME: Program regulations require that all incorqualification. Please provide recurring applicable. |  |  | me be disclosed in order to determine ing monthly amounts received, if  Monthly Income |                                       |   |  |  |  |
|   | Alimony/Child Sup                          | pport  |  | YES 🗖 NO                              | \$  |  |  |  |
|   | AFDC/TANF                                  |  |  | YES 🗖 NO                              | \$  |  |  |  |
|   | Social Security/Dis                        | sability   |  | YES 🗖 NO                              | \$  |  |  |  |
|   | Retirement/Pension                         | ons/Annuities  |  | YES 🗖 NO                              | \$  |  |  |  |
|   | Unemployment                               |  |  | YES 🗖 NO                              | \$  |  |  |  |
|   | Worker's Compen                            | sation   | ☐ YES ☐ NO \$  |                                       |   |  |  |  |
|   | Recurring Gifts from Family                |  |  | ☐ YES ☐ NO \$                         |   |  |  |  |
|   | Grants & Scholarships                      |  |  | YES 🗖 NO                              | \$  |  |  |  |
|   | "Gig" Income (Uber, Lyft, Door Dash, etc.) |  |  | YES 🗖 NO                              | \$  |  |  |  |
| Other Recurring Monies  |  |  |  | YES 🗖 NO                              | \$  |  |  |  |
|   |  |  |  |                                       |   |  |  |  |
|   |  | PART VII: A  | 4 <i>SSETS</i>   |                                       |   |  |  |  |
| qualification   | on. Necessary pers                         | that all assets be disclosed i<br>onal property such as clothin<br>etc. need not be disclosed. |  |                                       | Estimated<br>Annual Earnings<br>Per Asset |  |  |  |
| Cash  |  |  | ☐ YES ☐ N  | IO \$                                 | \$  |  |  |  |
| Checking  | Account                                    |  | ☐ YES ☐ N  | <u> </u>                              | \$  |  |  |  |
| •   | ebit Card Account                          |  | YES ON   | Ψ                                     | \$  |  |  |  |
| Savings A   |  |  | YES ON   | *                                     | \$  |  |  |  |
| -   | arket, CDs and othe                        |  | ☐ YES ☐ N  | · · · · · · · · · · · · · · · · · · · | \$  |  |  |  |
|   | ash App and PayPa                          | al .   | YES D  | <u> </u>                              | \$  |  |  |  |
| Stocks/Bonds<br>Real Estate   |  |  | YES D  | · -                                   | \$<br>\$                                  |  |  |  |
|   | Life Insurance Policies (Term excluded)    |  |  | ¥                                     | \$  |  |  |  |
| Other Assets  |  |  | ☐ YES ☐ N  | ¥ <u> </u>                            |   |  |  |  |
|   |  |  | ASSET TOTAL  |                                       | \$  |  |  |  |
| Has any member o<br>than fair market valu   |  | sposed of an asset for less months?  | ☐ YES ☐ N  | ·                                     |   |  |  |  |
| IF Yes: Explain:  |  |  |  |                                       |   |  |  |  |

|   | PART VIII: H               | OUSING ASSIST           |                            |                |  |  |  |
|---|----------------------------|-------------------------|----------------------------|----------------|--|--|--|
| PART VIII: HOUSING ASSISTANCE  Do you receive government rental assistance (such as Section 8 or other rent subsidy programs)?   (If Yes, please complete the rest of this section) |                            |                         |                            |                |  |  |  |
| Name of Program   | Name of Caseworker         |                         | Telephone of<br>Caseworker | Voucher Amount |  |  |  |
| Last Recertification Date   | Approved<br>Residence Size | Number of HH<br>Members |                            |                |  |  |  |
|   |                            |                         |                            |                |  |  |  |
|   | PART IX: F                 | PEST DISCLOS            | <b>JRE</b>                 |                |  |  |  |
| Have you been exposed to bedbug   | s or cockroaches in yo     | our current or prior r  | esidences?                 | □ NO           |  |  |  |
| IF YES: Date Treated  |                            |                         |                            |                |  |  |  |
| Has the treatment been effective? ☐ YES ☐ NO  |                            |                         |                            |                |  |  |  |
| Do you currently have them?   |                            |                         |                            |                |  |  |  |
| What steps will you take to avoid bringing them with you?   |                            |                         |                            |                |  |  |  |
|   |                            |                         |                            |                |  |  |  |
|   |                            |                         |                            |                |  |  |  |
|   |                            |                         |                            |                |  |  |  |
|   |                            |                         |                            |                |  |  |  |
| PART X: FAIR HOUSING DISCLOSURE   |                            |                         |                            |                |  |  |  |
| Kay-Kay Realty Corp. endeavors to react. Requests for accommodation to a to avoid miscommunication.   |                            | ·                       |                            |                |  |  |  |
| Below, please check any that apply:   |                            |                         |                            |                |  |  |  |
| ☐ I require an accessible reside  | nce.                       |                         |                            |                |  |  |  |
| ☐ I have a service animal.  |                            |                         |                            |                |  |  |  |
| ☐ I need to discuss accommodations or modifications.  |                            |                         |                            |                |  |  |  |

## **PART XI: CERTIFICATION**

| Corp., agent for the owner of the community, to accept this Rental A  | antially the terms set forth herein. As an inducement to Kay-Kay Realty pplication, I certify that all information contained herein is true, complete esult in the denial of this application or in the termination of the Lease   |
|---|--|
| I understand that changes in household size are not permitted wi<br>any changes in household composition during the initial term of the | thout management authorization. I hereby certify that I do not anticipate e lease.   |
| I hereby deposit \$ as an earnest deposit to is not approved and accepted. I hereby waive any claim to damag                            | be refunded to me in full within ten (10) business days if this application les by reason of non-acceptance.   |
| execute a Lease Agreement before possession is delivered, and   | ed to the move-in costs. When so approved and accepted, I agree to I to pay the balance of the security and other move-in costs. ONCE IDENCE BY THE DATE AGREED UPON, THE DEPOSIT WILL BE  |
| standards for the community. If additional refundable deposits are post the additional deposit, or it may be leased to another party.   | eurity deposits or to decline the application based upon its qualification required, I understand that I will have 24 hours to accept the unit and I also understand I may appeal a decision to deny this application or <a href="https://exay-kay-biz"><u>kay-kay-biz</u></a> or writing via US Mail to Kay-Kay Realty Corp., Attention: , Arizona 85351. |
| credit, employment, rental, and criminal history as they may deem<br>may result from their furnishing information to you. I acknowledge | y-Kay Realty Corp., or its agent, to make such investigations into my appropriate, and release all parties from all liability for any damage that ge credit and/or criminal background information will be obtained from c. will not participate in the decision to approve or reject this application.  |
| I understand that this community limits the number of occupants   |  |
|   |  |
| SIGNATURE OF APPLICANT  | DATE   |
|   |  |
| I certify that I have received a copy of HUD forms 5380 a   | (Applicant must initial here in the presence of community manager upon receipt of these forms.)  |
|   |  |
| Applicant's Cellphone Number  | Applicant's Work Telephone Number  |
| Applicant's Email Address   |  |
|   |  |
|   |  |
|   |  |